

Government of Odisha
Works Department

Office Memorandum

File No.07556900052014 (Pt.) -

1037

W, dated,

28/1/2015

Sub: - Amendment to Para-6.3.15 of OPWD Code, Volume-I.

After careful consideration Government have been pleased to make an amendment to Para-6.3.15 of O.P.W.D. Code, Volume-I by way of incorporation of Note-VIII to the said para, which is as under.

"Finalisation of Tender for the work costing Rs.100.00 crore and above will be placed before the Cabinet of the State Government for approval, prior to acceptance of tender."

1. This shall take effect from the date of issue of this Office Memorandum.

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dt.08.01.2015.

Odisha
28/1/15
EIC - cum- Secretary to Government

Memo No.

1038

W, dated,

28/1/15

Copy forwarded to P. S. to Hon'ble Chief Minister, Odisha for information and necessary action.

Jahnu
28/1/15
FA - cum- Addl. Secretary to Government

Memo No.

1041

W, dated,

28/1/15

Copy forwarded to All Chief Engineers, Odisha / All Superintending Engineers / All Executive Engineers (under Works Department) for information and wide circulation among subordinate offices.

Jabala
28/1/2015
FA - cum- Addl. Secretary to Government

Memo No.

1042

W, dated,

28/1/15

Copy forwarded to the Accountant General (A&E), Odisha, Bhubaneswar / Accountant General, Odisha, Puri Branch, Puri for information and necessary action.

Jabala
28/1/2015
FA - cum- Addl. Secretary to Government

Memo No.

1043

W, dated,

28/1/15

Copy forwarded to the Luminous Infoways Pvt. Ltd., N-6 / 373, Jaydev Vihar, Bhubaneswar email: support @ lipl.in for information and necessary action.

They are requested to display it in the web-site of State Government.

Jabala
28/1/2015
FA - cum- Addl. Secretary to Government

Memo No.

1044

W, dated,

28/1/15

Copy forwarded to the Director, Printing, Stationary & Publication, Odisha, Cuttack for information and necessary action.

He is requested to publish this amendment in the next issue of Odisha Gazette.

Jabala
28/1/2015
FA - cum- Addl. Secretary to Government

Memo No.

1045

W, dated,

28/1/15

Copy forwarded to A/C-I Section / A/C-II Section / Road Section / Plan Section / Building Section / Budget Section / N.Hs. Section / FC & AA Section / PPP Cell / EAP Cell, Works Department for information and necessary action.

Jabala
28/1/2015
FA - cum- Addl. Secretary to Government